

**Lancaster County Bird Club Membership Form - Year July 1, 2011 - June 30, 2012**

Please print this form, and mail it in or bring to a Club meeting after completing it.

Membership dues enclosed for:

Mr./Mrs./Miss/Ms. \_\_\_\_\_

Tel. No. (\_\_\_\_) \_\_\_\_\_

Dependent Children (List only if this is a family membership; if more space is needed, list on the back.)

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

email address: \_\_\_\_\_

Type of Membership: \_\_\_\_ New \_\_\_\_ Renewal

Category of Membership:

\_\_\_\_ \$5.00 Student

\_\_\_\_ \$15.00 Regular (Per Adult)

\_\_\_\_ \$25.00 Family (Parents and dependent children.)

\_\_\_\_ \$30.00 Sustaining (Per Individual)

Additional contribution for Club support, if desired, in the amount of \$ \_\_\_\_\_

Contribution in Memory of: \_\_\_\_\_

By: \_\_\_\_\_

Contribution in Honor of: \_\_\_\_\_

By: \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

Make check payable to Lancaster County Bird Club and mail form to:

Mr. Roger Stoner

1650 Princess Anne Drive

Lancaster, PA 17601-5631

Please enclose this form with your dues for proper membership credit and to keep our list of mailing addresses current. Membership dues and forms may also be given to Mr. Stoner at Club meetings. Membership dues and all contributions are tax deductible.

Please note: The Call Notes Research Issue will be made available on our web site in order to save printing and mailing costs. If you would like to have a printed copy of the Research Issue please check below:

\_\_\_\_ Yes, I would like a printed copy of the Research Issue.